



# Teller-Park Conservation District

## Teller-Park Conservation District Scholarship Award Program

Application Due May 1, 2024

The Teller-Park Conservation District is pleased to offer a \$2,000 scholarship to a Teller and Park County high school senior pursuing a degree in conservation, natural resource management, agriculture, or environmental science. One scholarship will be awarded in each county.

The scholarship will be paid directly to the educational institution. Applicants must be attending a Colorado, accredited educational institution.

The Board of Supervisors of the Teller-Park Conservation District will review the applications and award the scholarships at their May board meeting. Scholarship winners will be selected based on a written essay, character, and sincerity.

### **Eligibility and Requirements**

1. Applicants must reside in Teller or Park Counties and attend schools in those districts.
2. Two letters of recommendation must accompany the application. One letter must be from a school faculty member who has taught the applicant.
3. Include a high school transcript.
4. An essay no longer than two pages.
5. All applications must be received by May 1, 2024.
6. The recipient must notify the Teller-Park Conservation District office of acceptance or refusal of the scholarship by email no later than two weeks after the offer. The scholarship will be transferred to an alternate.

SCHOLARSHIP APPLICATION FORM

1. Applicant's name: \_\_\_\_\_

2. List the college, university, or trade school you plan to attend:

\_\_\_\_\_

3. Phone Number: \_\_\_\_\_ Email address: \_\_\_\_\_

4. Home address: \_\_\_\_\_

\_\_\_\_\_

5. Date of Birth: \_\_\_\_\_

6. Name of High School: \_\_\_\_\_

Grade Point Average: \_\_\_\_\_

Year of Graduation: \_\_\_\_\_

7. Social Security Number: \_\_\_\_\_ or Student ID number: \_\_\_\_\_

(These can be given over the phone)

8. List the names and contact information of the two people who have given written recommendations which are attached to this form.

Name: \_\_\_\_\_

Email/Phone #: \_\_\_\_\_

Name \_\_\_\_\_

Email/Phone #: \_\_\_\_\_

9. List activities participated in, offices held, and any other activities or awards that may be relevant.

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

10. Summarize other interests or activities: (community, 4-H, church, etc.)

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11. Attach your transcript.

12. Attach two page or less essay answering this prompt: **Please identify a natural resource concern in your area and how your future career path will help contribute to a solution.**

13. Tentative plans upon completion of college.

14. Parents or legal guardian names:

1. \_\_\_\_\_

2. \_\_\_\_\_

15. I certify that to the best of my knowledge the information provided in this application is true and correct.

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Applicant's Signature

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Date

Mail completed application to:  
Teller-Park Conservation District  
P.O. Box 2027  
Woodland Park, CO 80866

Or email to: [tellerparkcd@gmail.com](mailto:tellerparkcd@gmail.com)  
Call 719-472-3671 with any questions.

Physical address: 800 Research Drive, Suite 160  
Woodland Park, CO 80863  
Hours: Tuesday- Thursday 8:00-4:00 PM

